

May 2024 Berkeley Buddhist Temple Newsletter

Web Edition

In This Issue:

May Calendar2
Future Dates to Remember 3
BBT Bulletin Board 4
Minister's Message10
Diane Ames 12
Community Outreach/BLEND13
Dharma School14
BCA/CBE Announcements 16
Community Announcements 18
Shotsuki Memorial Service 19
Membership & Toban 20
Memorial Service Schedule 21

Guidelines

The Padma welcomes articles from sangha members.

Articles should be around 500-600 words typed. Word documents are best; PDF documents are discouraged.

Please include your name, a title for the article, and include any photos. Cite references if quotes a, re used.

Articles will be reviewed for content and length, and should contain information relevant to Buddhist teachings, the Berkeley Buddhist Temple, and/or the Buddhist Churches of America. Publication will be at the discretion of the editorial board.

Email submissions to padma@BerkeleyBuddhistTemple.org



May Dharma Message Theme Shinran Shonin's Life and Teaching

The theme for this month's Dharma messages aligns with the *Gotan-e* service on Sunday, May 12th.

Gotan-e is one of the major services in our Jodo-Shinshu tradition, commemorating the birth of its founder, Shinran Shonin, on May 21, 1173.

Our Vision

A Community Where Our Spiritual Life and True Self Can Be Realized

Our Mission

To Live A Life Of Joy In The Nembutsu And Share The Dharma With Others

May 2024

the Padma



BERKELEY BUDDHIST TEMP	LE	2121 CHANNING WAY, BERKELEY, CA 94704				
SUN	MON	TUE	WED	THU	FRI	SAT
Berkeley Buddhist Temple (510) 841-1356 berkeleybuddhisttemple.org info@berkeleybuddhisttemple.org facebook.com/berkeleybuddhisttemple youtube.com/berkeleybuddhisttemple			7:00p Virtual Meditation	8:00a Virtual Yoga	3	4
9:30a Virtual & In-person Dharma Family & Shotsuki Memorial Service	6	7 7:00p Board of Directors Mtg	8	9 8:00a Virtual Yoga	10	11 Padma Articles Due
9:30a Virtual & In-person Dharma Family, Gotan-E, & Parents Day Service	13	Padma Newsletter Production	7:00p Virtual Meditation	16 8:00a Virtual Yoga	17	18
74th ANNUAL SATSUKI BAZAAR	20	21	22	8:00a Virtual Yoga	24	2:
9:30a Virtual & In-person Dharma Family Service	27	28	29	30 8:00a Virtual Yoga 6:30p Virtual Dharmanar	31	



Future Dates to Remember

	Thu 2 May	Virtual 8:00a Yoga 6:30p BBT Dharmanar (Topic: Birth, Karma)
M	Sun 5 May	Livestream & In-person 9:30a Shotsuki Memorial Service
A Y	Thu 9 May	Virtual 8:00a Yoga
	Sun 12 May	Livestream & In-person 9:30a Gotan-E / Parents Day Service
	Wed 15 May	Virtual 7:00p Meditation & Discussion
	Thu 16 May	Virtual 8:00a Yoga
	Sun 19 May	74th Annual SATSUKI BAZAAR
	Thu 23 May	Virtual 8:00a Yoga
	Thu 30 May	Virtual 8:00a Yoga 6:30p BBT Dharmanar (Topic: Shinran Shonin's Life & Teaching)
${f J}$	Iviay	0.30p BB1 Bharmanar (10pic. Shiman Shorini 3 Eric & Teaching)
U N E	Sat 15 Jun	2024: Save-the-Date Rev. Dr. David Ryoe Matsumoto Tribute & Retirement Celebration Mountain View Buddhist Temple



The BBT Bulletin Board



THU. MAY 2, 2024 6:30 - 8:00PM Topic: Birth, Karma

THU. MAY 30, 2024 6:30 - 8:00PM Topic: Shinran Shonin's Life & Teaching

sign up: sanghaevents.info/dharmanar Join us for BBT's monthly online study session.

Rev. Kuwahara, Rev. CJ, and Rev.Tanis Moore will be presenting. Then we will discuss it after.

All are welcome!

2121 Channing Way, Berkeley, CA 94704 info@berkeleybuddhisttemple.org www.berkeleybuddhisttemple.org/

Thursday Morning Virtual Chair Yoga





Berkeley buddhist temple



Date: 5/2. 9. 16. 23. 30 6/6. 13 *There are no class in July

Time: 8:00am~8:20am

Join us for a gentle yoga session by Hitomi Kuwahara that you can do while sitting on a chair or couch without a yoga mat. No experience or registration needed. Everyone is welcome!

Join on zoom: https://sanghaevents.info/yoga

Please fill out this form to joining the class. (You only need fill out once)

Waiver form



kuwaharahitomi@gmail.com

Waiver form



Hitomi Kuwahara online and in person yoga classes Personal Health Questionnaire

reisonal ficaltif	Questionnaire
Name	
Name: Mailing Address: Street:	
City/Town: Postal code:	
Email:	Phone:
	Phone:
Please write below if you have any health concerns	
Participant Waiver	& Release of Liability
	emfort or strain, I will gently come out of the posture. I kshop. I understand that it is important in yoga to listen
I, the undersigned, understand that yoga is not a subst treatment; and that I should consult a physician prior recognize that it is my responsibility to notify my teach class. I will not perform any postures to the extent of s	ner of any serious illness or injury before every yoga
*Participants under 18 years of age must also have thi	is form signed by a parent or guardian.
I (Participant) am voluntarily participating in the Work there may be risks (physical, psychological, economic, known and unknown to me.	shop(s) entirely at my own risk, with the awareness that death, etc.) associated; and I assume all related risks,
I accept that Hitomi Kuwahara is not liable for any inju- participation in any of the classes), including travel to harmless Hitomi Kuwahara against any and all claims, damages, compensation or otherwise, brought by me related costs, if litigation arises pursuant to claims by re-	suits or actions of any kind whatsoever for liability, or anyone on my behalf, including attorney's fees and
Signature of participant	Date
*Parent/guardian certification and signature for partic	ipants under 18 years of age:
Parent/Guardian Name (Print)	Signature

Contact: send to Hitomi via email or mail

mahadevi.moon@gmail.com

Hitomi Kuwahara 2121 Channing Way Berkeley, CA 94704



Berkeley Buddhist Temple

& DISCUSSION

WED. MAY 1 & 15 2024

7:00 - 8:00PM

sign up: sanghaevents.info/meditation

Join us for an evening of online silent meditation led by our minister, Rev. Kuwahara.

Everyone is welcome and no prior experience needed. We will have a short discussion after. All are welcome!

2121 Channing Way, Berkeley, CA 94704 info@berkeleybuddhisttemple.org www.berkeleybuddhisttemple.org/



Living Accommodation Wanted!

Responsible College Student with connections with the Fresno Buddhist Temple seeks living accommodations for the Months of June and July in the Berkeley area. Please text Heather Putirka at (559) 999-7290 with any possible leads.

EVERYDAY BUDDHIST



Berkeley Buddhist Temple endorses EVERYDAY BUDDHIST as a Temple Affiliate.

Study Buddhism Online.

Learn more about Shin Buddhist fundamentals, thought and practice; and how they apply to your everyday life. Our Buddhist Course Pathway is 40+ courses taught by certified Buddhist Ministers, curated for step-by-step learning. Designed for new seekers or long-term practitioners maintaining a beginner's mind. Everyday Buddhist offers courses, Guest Speaker Series talks, and a free weekly Blog.

Visit https://courses.everydaybuddhist.org/?affcode=155589 aa51s-zc for more details. Every time a Sangha member or temple friend subscribes, our temple receives a donation from Everyday Buddhist.







Tribute Service followed by bento lunch & dessert

Saturday, June 15 at 11:00 AM Mountain View Buddhist Temple 575 N. Shoreline Blvd. Mountain View, CA 94043

Register Here: https://bit.ly/3lnhhPp

For more information, email Judy Kono | jkono@bcahq.org

74th Annual Satsuki Bazaar

Berkeley Buddhist Temple 74th Annual Satsuki Bazaar Sunday, May 19th from 12noon - 6pm

Free Entertainment: from 12:30p to 3:30p Taiko, Magician & juggler, AHS Music Ensemble

Food: Signature BBQ Choice Ribeye steak dinner, Loco Moco, Yakisoba, kalua pork plate, vegetarian curry, udon, manju, sushi and baked goods.

Pre-order BBQ Steak Dinners: https://sanghaevents.info/satsukisteak

* Last day to pre-order steak dinner online is <u>May 15th</u>. Walk ups welcome provided availability.

Make a Satsuki Bazaar Donation: https://sanghaevents.info/satsukifundraiser

Please plan to come and bring family and friends to enjoy good food, good music and fun people!

Bazaar Annual Gift

Request for Your Vote!

Background: In 2001, Bob Matsueda suggested that the Berkeley Buddhist Temple donate a portion of the proceeds from the Temple's Bazaar to a nonprofit organization.

Since 2001, BBT has donated part of the Satsuki Bazaar proceeds to a community nonprofit organization. Thank you to Yuki and the BAG committee for leading this effort for so many years! Based on nominations we received last year the Community Outreach Committee's list below are a few local organizations that you all may vote on, you are also welcome to nominate your own.

You can vote using this <u>Bazaar Annual Gift (BAG) 2024 Voting form</u> or find the link in the weekly announcements. Please only check one. If you have any questions or if you'd like to nominate an organization for next year, please email <u>tara@berkeleybuddhisttemple.org</u>.

NOTE: This form will remain open until May 5, 2024.

Satsuki Bazaar Silent Auction

Request for Silent Auction Donations!

All donations of approximately \$50 or more are appreciated. Please bring them to BBT **before Sunday, April 28th** and <u>provide information about the item</u>. Late donations may be held for 2025. The Silent Auction team really appreciates your timely donations!

If they're large or you can't come to service, we can pick them up (email or call Grant Din at grant@tonaidin.net or 510/499-7328). Thank you!

Miki Adachi and Grant Din Silent Auction Co-chairs

Satsuki Bazaar Bake Sale

Hello Everyone,

Spring is here and it's time to **BAKE**! I'm making my usual plea to ask if you will help make the Bazaar a success by baking. As we did last year, the bazaar will only be held on Sunday so we only have one day to sell your goodies.

I'm making my usual plea to ask if you will help make the Bazaar a success by baking. Some ideas include:

- Cookies
- Cakes
- Pies
- Brownies
- 🔹 Pumpkin mochi 😊
- Lemon bars
- Bread
- Or surprise us!

Remember, every donation results in 100% **profit** to the temple. How can it get any easier to raise money for a good cause. Bake what you can, bring what you want. Any donation will be appreciated. If possible, please bring some of your baked items on Saturday so we can get a head start and package them for Sunday.

See you on May 18th and 19th!! Naomi Fukumori







Minister's Message by Rev. CJ Sokugan Dunford



On Pilgrimage and Self-Reflection of No-Self

On March 23, 2024, I took part in an interfaith Gaza Ceasefire Pilgrimage in the East Bay that mapped the entire 22 mile length of Gaza onto a route that started in Cesar Chavez Park, near the Berkeley Marina through Berkeley, into a few loops in Oakland, and ending in Alameda. Along the way, we stopped at several Churches, the Buddhist Church of Oakland, and an Islamic center in Alameda for rest, water, and snacks. Over the past several months, I have attended a number of peaceful protests and demonstrations advocating for a free Palestine and critiquing Israel's use of starvation and militarized collective punishment against civilians, but this was my first time attending a pilgrimage that focused on the liberation of Palestinian people. The whole vibe and sense of community felt completely different, as it was one of contemplation and prayer.

I ran into my old housemate from the Institute of Buddhist Studies dormitory, Hanna who is a Christian PhD student at the Graduate Theological Union, where I joined the pilgrimage in Berkeley. It was so nice to see her! She used to cook and share Korean food with me, and I'd make her and the other housemates different meals too. I was grateful to see that our values aligned on this, as they have on so many other social issues despite our difference of faith.

I managed to walk 13 miles that day, and I truly believe that it was a transformative experience for me. While I felt a lot of buoyancy from like-minded people of different faiths, I did feel lonely to be the only Jodo Shinshū Buddhist walking this pilgrimage, at least until saw Auntie Jun at BCO and then Dani from our temple joined me at the next stop in Oakland. I spent much of the time contemplating the horrible suffering that our government has enabled and enacted, not just in Palestine, but throughout other states in the region, along with the sinister nature of American empire that often hides under a facade of "safety" and "protection" from other nations manifest in our over 1,000 international military bases. Many in our sangha are well-aware of the troubles that these bases have caused in Japan, especially Okinawa. When I started to feel angry or overwhelmed by these facts, I would come back to reciting nenbutsu as the Nichiren Buddhists ahead of me softly played drums and quietly chanting daimoku – namyoho renge kyo. Due to several health problems that have developed over the past few years, I was worried that I wouldn't be able to walk for long, but I did bring a walking stick and attached three Tibetan bronze bells to the top, so that the pace of my walking, the Nichiren drums, and the jingle of my staff gave me a melody I could follow as recited *nenbutsu* and contemplated my role as both a US citizen and a Jōdo Shinshū priest in the midst of this prayerful pilgrimage where we all aspired for peace, healing, and restoration of land.

This pilgrimage, my experience thus far as a minister and member of our BLEND1 committee, and witnessing the reactions of the sangha and especially the broader BCA to the

¹BLEND is an acronym for Buddhists Living in Equity and Non-Discrimination, originated from our former resident minister and president of the Institute of Buddhist Studies, Rev. Dr. David Matsumoto. In 2020 several concerned youth of the BBT founded the BLEND committee to address social concerns, especially the anti-AAPI and anti-Black racism that had become exposed more broadly due to belligerent political leaders, US state-sanctioned domestic terrorism, and the psychological effects of the onset of the COVID pandemic.

genocide happening in Palestine have all made me question both the ethical values and practical value of our institutions. I must admit that I carry a lot of trauma, not a word I use lightly, from my past relationship with organized religion and religious community, and I have to take great care of my tendency to hop into flight-or-fight mode. I truly don't understand how many people can see the settler-colonial history of Israel alongside the egregious suffering of the people of Palestine & the broader suffering across the Arab world, and feel that this is simply a "political issue" that we should somehow ignore or on which we must remain neutral and silent. While I didn't grow up Buddhist, I did grow up seeing and experiencing religious people using their religion as a means to cause or excuse psychological and physical harm.

When we talk about dukkha in Buddhism, it is often translated as suffering, but I see that translation, along with many other translations in Buddhism, as deeply problematic because it normalizes pain that can often be the symptom of systemic oppression. There is dukkha caused by our obscuring passions: greed and self-centeredness, that all of us experience. That dukkha is very different from the violence sanctioned by organizations and states, very different from wars and genocide that result from dehumanizing people. If we think only of the Buddhadharma as a means to address our interpersonal problems, then we will never get to the broader systemic ones like racism, classism, sexism, queer- and transantagonism, and many others. These bigger forms of systemic discrimination and dehumanization may come about from our obscuring passions, but we have to think systemically in how we can dismantle them. Systemic thinking involves self-reflection, but only as the starting point. We start with seeing the problems of discrimination and dehumanization in ourselves, but then the next step must be to incorporate our interdependence and the social/political nature of human existence to see how we share those same problems with others. Racism and religio-ethnic supremacy, an example of which Zionism is a perfect candidate, only exists because a group of people agree to dehumanize another group of people: Arabs who are indigenous to Southwest Asia and Northern Africa. Radical self-reflection includes not just the conventional self, but also no-self or the empty self: the ways in which our evil karma manifests in relationships that span massive groups of people.

Maybe I'm a bad Buddhist priest because I think that individual self-reflection is only the seed that starts our spiritual maturity in Jōdo Shinshū: 信心 shinjin. We have to critique ourselves, but then, once we are aware of our imperfectness, we have to move further into critiquing broader systems of oppression, discrimination, and dehumanization because what are these systems other than shared obscuring passions? Shared evil karma?

In gassho,

Rev. CJ



"The Buddha Was Right about Old Age"

by Diane Ames

"Cheer up, Diane!" said the doctor. "You're in good health for your age."

"But I have three chronic conditions, for which I am being treated with six medications. I have back pain from spinal arthritis, knee pain from chronic patellar tendinitis, and foot pain from several different causes. I'm in physical therapy for the third time in as many years, and I just don't have much stamina. My body is acting like an old car that's falling apart but can't be turned in."

"In other words, you're in good health for your age," the doctor replied. "Most of my patients who're your age on walkers or dead."



"Yes, think of the people in the House of Methuselah Assisted Living Facility who're worse off than you," said the nurse. "Think of Maggie, who's in a wheelchair and has Alzheimer's disease. And poor George, who was buried last Tuesday."

"Contemplating their woes doesn't cheer me up, much less help Maggie or George. It only reminds me that I might yet end up like Maggie and will, before too many years pass, end up like George. The Buddha said that old age is one of the worst things in life, and, as usual, the Buddha was right."

"IMPERMANENCE!" rang the bells of the Gion Temple all the way from Japan.

"Oh shut up!" I snapped.

"Come now!" said my protective gandharva as he suddenly flew through the window. "The Buddha did not point out that all things are impermanent just to spread gloom. He meant that we must recognize that this is just how things are and always will be, whatever we do. It's fine if we try to reduce our suffering along the way or, indeed, try to live a long life. But in the end, we must learn to accept the impermanence of all things, including ourselves. It's never easy, but we must."



Community Outreach / BLEND



The ceasefire banner to be discussed on April 28th.

At the **April 28th** service, the BLEND committee will make a presentation about the proposal process, thoughts, and discussion that went into raising the "Compassion Requires Ceasefire Now" banner.

There will be an opportunity for further conversation at the BLEND discussion **after** the service at 11:30am.

Berkeley Buddhist Temple

Dharma School Newsletter

May 2024

Visiting Wat Mongkolratanaram

In March, the Dharma School students and their families took the opportunity of good weather to walk several blocks to Wat Mongkolratanaram, the Thai Buddhist Temple in Berkeley. We enjoyed their delicious brunch offerings and made a brief visit to a small shrine located in a building behind the main temple. The students noticed many similar elements in Wat Mongkolratanaram's shrine, including candles, incense, food offerings, and of course, Buddha statues.







Fundraisers to benefit Seattle Betsuin Buddhist Temple and Palestinian relief organizations

At the beginning of April, the Dharma School held a bake sale to help the Seattle Betsuin Buddhist Temple. We also made cards to send to hospitalized children in Palestine and offered several ways to donate to organizations helping children with food, water, and housing in Gaza.

In class, we connected the idea of interdependence to other communities and found parts of the Golden Chain to support our giving, including, "I am a link in the Golden Chain that stretches across the

world" and "I...will do pure and beautiful deeds."

Thanks to the incredible generosity of the Sangha, the Dharma School raised over \$1,000!





May Schedule

5/5/2024	No Dharma School classes (Bazaar Construction Day)
5/12/2024	Gotan-E and Parent Day Presentation by all DS students, then regular Dharma School classes
5/19/2024	No Dharma School classes (Satsuki Bazaar); we'll sell any extra tie-dye towels at Bazaar
5/26/2024	Dharma School Awards, then Dharma School class fun day

Welcome to Dharma School

Remember: ALL ARE WELCOME to the BBT Dharma School! Please refer to this quick FAQs sheet with general information about the Berkeley Buddhist Temple Dharma School. Parents, guardians, and grandparents are welcome to observe and/or accompany their children to class. Just ask to speak to Stacy, Karen, Irene, or Joyce before the Dharma Family Service.

Namo Amida Butsu



BCA / CBE Announcements



To commemorate the 125th Anniversary of the BCA, the Federation of Dharma School Teachers League has collaborated with Naoshichi of Kyoto, Japan to create a children-friendly Monto Shikisho.

ITADAKIMASU with Gratitude

Adult Size (17.7 in x 2.3 in) \$45 Childrens Size (15.3 in x 1.6 in) \$35 Ministers' Wagesa \$230

We encourage all chapters to consider purchasing one for your local minister.

Order Form:

https://forms.gle/EKgfnxMopdUPeG1b9

You may also use the QR code below.



PSYCHOLOGY OF SHINJIN



And how it affects our daily lives

10 AM - 4 PM

A doctrinal, theraputic, and practical application of Shinjin in our daily lives.







JODO SHINSHU CENTER

2140 Durant Ave Berkeley, CA 94704

REGISTRATION LINK

In-person Registration
http://tinyurl.com/PychShinjin
email: cbe@bcahq.org

BCA Center for Buddhist Education presents

YOGA, BUDDHISM, AND A HEALTHY LIFESTYLE

Friday, May 24 - Sunday, May 26, 2024 Jodo Shinshu Center, Berkeley

Bishop Marvin Harada **Buddhist Churches of America**





Bob Matsueda Yoga and Wellness Instructor: Yoga Therapist, Government of India, Ministry of AYUSH

Rev. Bob Oshita Retired BCA Minister Co-author, Dharma Is Everywhere





Rev. Ken Yamada Editor at Higashi Honganji's Shinshu Center of America and retired minister of Berkeley Higashi Honganji Temple

Judy Yushin Nakatomi



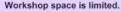
Certified Minister's Assistant with Vista Buddhist Temple (BCA) and ordained in the Zen tradition of Thich Nhat Hanh

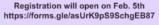
Denise Matsubara Lapidus Advanced Yoga Teacher (The Yoga Room), leading "Yoga Nidra"



Alan Hirahara, Chef









BYR VII: SUMMER

BCA YOUTH RETREAT

JUN 23 - 29, 2024







7th annual BCA Summer Youth Retreat Jodo Shinshu Center For High School age students

SIGN UP NOW FOR THIS AMAZING PROGRAM!



information & registration: http://tinyurl.com/BYRVII



Community Announcements



We are excited to uplift Okaeri Connects! a monthly virtual support group available in English and Japanese, hosted by Okaeri, a Nikkei LGBTQ+ community organization. They are the only group in the nation to offer bilingual support curated specifically for Nikkei LGBTQ+ individuals. Head to okaeri.org/connects to register for their monthly sessions, and sign up for their newsletter here. "Okaeri Connects is for LGBTQ+ Nikkei/Japanese folks to find each other and create affirming spaces by sharing our personal

J-SEI - Upcoming in May

EVENTS:

- Healthy Aging: How to Keep Our Brain Healthy and Active
 Dr. Michael Goldrich, Director of Geriatrics and Nursing Home
 Care at Lifelong Medical Care Wednesday, April 24th, 11 am
- Children's Day Event: "The Bridges Yuri Built" with author Kai Naima Williams – Sunday, May 5th. Origami Activity at 2 pm, Book Reading at 3 pm.
- Mother's Day Tour: Chiura Obata at SFMOMA
 "One of California's most influential 20th century artists" Friday, May 10th at 10:30 am (Space is limited)
- Day Trip to South SF: "Kay Sekimachi Weaving Traditions" at SFO and Tanforan Memorial

Thursday, May 16th, 2 pm (in-person)

• Cactus Blossoms: Poetry In (and Beyond) Gila River Saturday, May 18th

For more information visit www.j-sei.org

<u>J-Sei | Community | Care | Culture</u>

COMBINED DHARMA FAMILY SERVICE & SHOTSUKI MEMORIAL SERVICE

Sunday, May 5, 2024 9:30 AM

Live Stream: https://www.berkeleybuddhisttemple.org/dharma-live

The following persons will be remembered during the Shotsuki Hoyo (monthly memorial service) for May.

Hideyo Adachi	Teruko Komure	Hisae Joanna Sakai
Douglas Berute Davis	Michio Kono	Larry Takeo Sato
Ayako Fujii	Torayoshi Maida	Chizuko Shimada
Sansuke Fujinaga	Kane Maida	Fumiko Oshita Sugihara
Bill Galeota	Roy Saburo Matsushino	Ginzo Suto
Junji Hamai	Priscilla Setsuko Mayeda	Mary Bonzo Suzuki
Tomoko Hamamoto	Alma Tsuneko Hirose Miller	Lucille Takano
Satoshi Hane	Naokichi Mitsuyasu	Yoshinori Tanada
Florence Nitta Hiramoto	Kimiyo Miyaji	Kikuye Alice Tokuyoshi
Terry Teruyo Hiramoto	Ayako Marie Miyasaki	Wataru Tsuchihashi
Kiriye Hiraoka	Barbara Miyasaki	Toshiko Tsuchitani
Yonezo Hirose	Yuta Morimoto	Toshiko Tsujimoto
Edward Akihiko Imazumi	Fusako Morita	Toshiko Tsurumoto
Kazuhiro Ishida	John Morita	Kiyomi Uehisa
Tamayo Ishida	Robert Nagahisa	Kiyoye Unoki
Shigenori Iyama	Miyoko Nakagawa	Kawayo Yamasaki
Toshio Jimbo	Miyoshi Nakano	Satoshi Joe Yamasaki
Shigeru Jio	Edwin Shigeyuki Oki	Ninosuke Yoshida
Chika Kawamoto	Ami Oki	Toshio Yoshida
Stella Isao Kimura	Kenji Ota	Takehiko Yoshimura

Note: If there are any additions, corrections, or deletions to the above list, please notify the Berkeley Buddhist Temple at 510-841-1356.



Membership & Toban

Membership Pledges 2024 (Receiving Period: 3/10/2024 – 4/4/2024)

The temple would like to gratefully acknowledge the following members for their generous contributions:

Richard Adachi
Robert & Carol Akiyama
Vicki & Gene Chin
Naomi Fukumori
Wes Fukumori
Gail Harada
Dale Haratani
Annette Lys
Denise Matsubara Lapidus

Pam Matsuoka
Maya Murashima & Paul Yonemura
Jeff Nagafuji & Lucy Rivello
Lorene & Gary Nakagiri
Evelyn Nakano Glenn
Dennis & Mary Okamura
Emiko Ota
Pat Takeda
Opal Wakayama

If you have any questions, please contact the Membership Team at membership@berkeleybuddhisttemple.org or 510-841-1356.

TOBAN

Coordinators - Lena Yin & Pat Takeda

April 2024	May 2024
Cochair - Lorene Nakagiri Cochair - Karen Sugiyama Bost, Juliet Matsuda, Ryan *Matsunaga, George & Emi Mayeda, Andy & Lisa	Chair - Mimi Kagehiro Cochair - Denise Lapidus Cochair - Susan Kajiwara Bond, Aaron & Lorin Din, Grant & Rosalyn Tonai Egawa, Janey *Harano, Yasuko Haratani, Dale Kagehiro, Ron & Mimi Kagehiro Anoruo, Erin *Kajiwara, Susan Lapidus, Denise Lethridge, Nikki *Nakagawa, Kiriye *Ota, Emi Oshima, John Ueda, Geri *Yasumoto, Liane

^{*} Denotes disabled and/or elderly. Toban optional.



Memorial Service Schedule



	2024 MEMORIAL SERVICE SCHEDULE		
	<u>YEAR</u>	<u>SERVICE</u>	
	2023	1st Year	
The fellowing wise lifet of an original and income	2022	3 rd Year	
The following is a list of special service years. If you have a departed relative who has passed away in any of the listed years, and would like to make arrangements for a memorial service, please contact Rev. Kuwahara at (510) 841-1356.	2018	7 th Year	
	2012	13 ^₅ Year	
	2008	17 th Year	
	2000	25 [™] Year	
	1992	33 rd Year	
	1975	50 ^₅ Year	
	1925	100 ^₅ Year	

Services

Our regular Sunday program consists of a Family Service at 9:30am. An adult Dharma talk is given after the Family Service while Dharma School classes are convened for students.

Special Services

January 1	Gantan-e	New Year's Day
February	Nehan-e	Nirvana Day
March	Ohigan	Spring Equinox
April	Hanamatsuri	Flower Festival
May	Gotan-e	Birthday of Shinran
July	Kangi-e	Obon
September	Ohigan	Autumn Equinox
November	Hoonko	Shinran Shonin
		Memorial
December	Jodo-e	Bodhi Day
December 31	Joya-e	Year End Service

A Shotsuki Hoyo (Monthly Memorial) Service is held the first Sunday of each month.

Dharma School

Our Dharma School (Sunday School) has classes from preschool through high school. Our teachers are happy to discuss the appropriate level of spiritual enrichment for your student.

Visitor Information

Please feel free to ask any of our greeters for information. We are here to assist you with whatever level of participation you may be seeking.

Whether you are here to satisfy a slight interest or to make a more personal connection, we wish you well and hope that you will be visiting us again soon.

Membership Information

Membership is open to all who view the Temple as their spiritual home and seek the Buddha-Dharma.

Kindly complete a <u>Membership Form</u>, have your name entered in the membership roll and support the Temple through a pledge and participation.

For more information about becoming a member, visit our <u>Registration</u> page, or contact our <u>Membership Chair</u>.



Monthly Discussions

In our discussions, we strive to experience the Buddha-Dharma with our entire selves — with our bodies (quiet sitting and other forms of meditation), voices (chanting and other liturgy) and minds (study and discussion).

Our sessions focus on ways in which Buddhist teaching and practice can impact our everyday lives. Each session will take up a different topic and you are welcome to attend any or all sessions.

All interested persons are welcome to attend.

Berkeley Buddhist Temple

2121 Channing Way Berkeley, CA 94704

Office Hours Monday – Friday 10:00am – 1:00pm

510-841-1356

info@berkeleybuddhisttemple.org
berkeleybuddhisttemple.org
facebook.com/berkeleybuddhisttemple
youtube.com/berkeleybuddhisttemple